



# Light of Life



VOLUME 16 ISSUE 4

JULY/AUGUSY 2016

FR. PETER DAY—PROISTAMENOS

## Priest's Message

### *The Radiance of the Father*

*On the Mountain You were Transfigured, O Christ God, and Your disciples beheld Your glory as far as they could see it; so that when they would behold You crucified, they would understand that Your suffering was voluntary, and would proclaim to the world, that You are truly the Radiance of the Father!*

– Apolytikion of Transfiguration

### Dear Brothers and Sisters in Christ,

On the feast of the Transfiguration of Our Lord and Savior Jesus Christ, celebrated on August 6, we have revealed to us the Radiance of the Father. On Mount Tabor, a glorious event takes place in the ministry of Christ. He ascends the mountain to reveal His glory to His disciples, that is, *as far as they could see it*. The Transfiguration then is a measured revelation, to three of His disciples, Peter, James, and John, of the suffering and joy of the Paschal events to come. It is also an assurance and an instruction in the meaning of His divinity. The hymns of the feast help us to see and to understand His glory.

As a feast of revelation, it is like Theophany in many ways. Both are feasts of Light, and reveal the Holy

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Food for fellowship time  
 after church

July

3.....  
 10.....  
 17....  
 24.....  
 31.....

August

7.....  
 14.....  
 21.....  
 28.....

*If you wish to host a  
 memorial or sponsor food  
 for after church fellowship  
 please sign up.*

BULLETIN OF THE  
 PARISH OF THE  
 HOLY TRINITY  
 GREEK ORTHODOX CHURCH

July  
 August  
 2016



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Church News

We are in the throws of summer. The weather is great for all those great activities and to go out explore new places that show God's creative glory. For those of you who were not at the June 26<sup>th</sup> meeting, the parish decided to go to summer hours. So Orthros starts at 8:00 and service starts at 9:00. Starting with the September issue, Light of Life will become a monthly issue.



Margery receives her award at her class reunion.

Please listen to dates in August when we will be preparing for the Festival. Please be enlightened by the work of saints highlight this month and those in our parish that have been honored for work they do in the community and the church

Laity Award: Fr. Day, David LeGloahec, Peter, Robinson, Dotty Moscovis, Presbyteria Anthe, Toni Orestis, Ann Robinson.

Our own Margery Mars was honored by her alma mater. As she said: "It was a total surprise, overwhelming, and humbling being named the distinguished alumna - and it was done with much fanfare on my 50<sup>th</sup> college reunion weekend."



You have church News:

Send your text, your pictures,  
 your inspirations, whatever it is,  
 send it to:

[HTrinnews@gwi.net](mailto:HTrinnews@gwi.net)





## Laity Award

The faithful of the Greek Orthodox Metropolis of Boston, in grateful recognition of the dedicated men and women who serve the church communities, gathered recently as a family for the Ministry Awards Dinner. The Ministry Award is bestowed upon clergy and laity chosen by each community, who have contributed their time and talents for the progress of their local Parish. This year our Parish chose **DAVID LEGLOAHEC** to receive the Metropolis of Boston Laity Award.

David has been an active member of Holy Trinity for twenty (20) years, serving as Treasurer, Parish Council member, Epistle Reader, Editor and Publisher of our monthly newsletter – Light of Life - and weekly bulletin. He has also served on various committees and worked on every aspect of the Greek Festivals. He also is the one at Coffee Hour who acknowledges special events and makes announcements.

David was a church Elder of an Orthodox Presbyterian Church (which has since dis-



banded) and began looking for another church to attend. He had many spiritual conversations with Dr. Dave Walter as he looked into Orthodoxy. After attending Holy Trinity for a time, when Father Kyriakos was Priest, he received the Sacrament of Chrismation.

**Plase Note:** We would also like to extend our congratulations to **Dr. David Walter** who was the recipient of the Laity Award for his service and devotion to St. George's Greek Orthodox Church in Bangor.

David was born in Garden City, NY and grew up in Syosset, Long Island, New York. He is the son of a French immigrant who came to America when he was just eight years old and of a mother whose roots trace

back to the American Revolution. There are four children in the LeGloahec family, David being the oldest. He has two sisters, Peggy and Jeanne, and a brother, John. After high school in his childhood town, David went on to receive a Bachelor of Arts in Education degree from LaSalle University and Bachelor of Arts in Special Education degree from Penn State. He is an educator and has taught math and sciences for 40 years – Vanguard School in Paoli, PA (6 years), Conestoga High School, Valley Forge, PA (3 years), and Lewiston Middle School (31 years). At times he has supplemented his teacher salary by working at Home Depot, Adult Education, and Farmer's Market.

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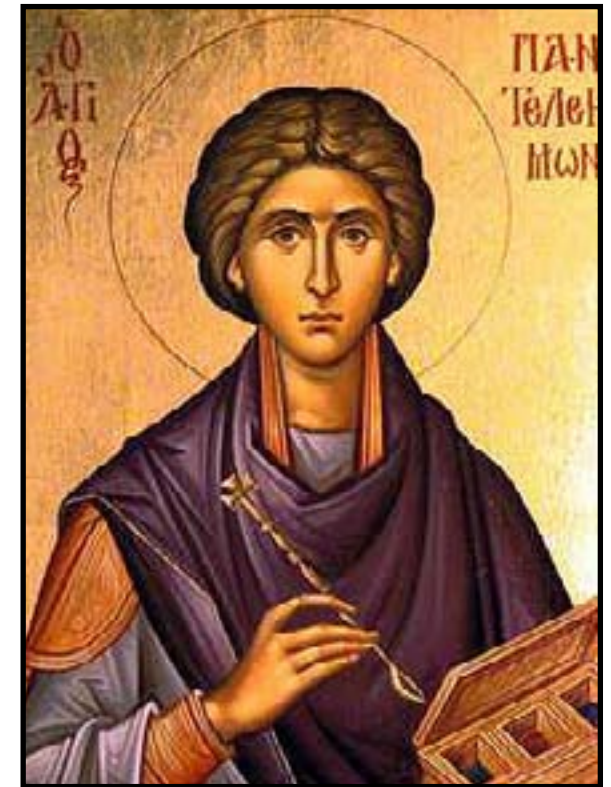
Saint Panteleimon was born about 284 AD in the city of Nicodemia. His father, Evstorgios, was an idolater while his mother, Evoulis, was a devout Christian. She raised her son, whose real name was Pantoleonta, in the Christian way of life. She passed away while her son was still young.

Initially Pantoleonta was educated in his native tongue and then in Greek. His father sent him to study under the famous physician, Evfrosinos. Quickly he surpassed the other students. He was handsome, soft-spoken, humble and all who spoke with him felt true happiness and peace. Because of these virtues, he became well known in Nicodemia. One day he went with Evfrosinos to the palace and it was here that the ruler, Maximian, first saw him. He instructed Evfrosinos to educate Pantoleonta to the utmost so that he could be appointed royal physician.

At that time, Saint Ermolaos, the head of the Church in Nicodemia, lived in a house with other Christians. He watched Pantoleonta every day as he went to his studies and finally asked him about his religion. Pantoleonta told him that while his mother was alive he had been a Christian, but now his father had made him follow the pagans. Ermolaos told him that if he believed with all his heart in the true God he would be able to cure anyone with His help. Pantoleonta acknowledged everything he was told and from that time on, he went to Ermolaos for counsel and began to accept Christ with all his heart.

Time passed, and one day, with the grace of God, Pantoleonta saved a child from certain

## St. Panteleimon July 27



death after being bitten by a viper. He needed no further proof that Christ was the true God. Ermolaos baptized Pantoleonta, gave him Holy Communion, and instructed him in the Sacraments of the Holy Church. He remained for seven days with this holy man, and during this time he became completely acquainted with the teachings and practices of the Church.

Soon, Pantoleonta was working towards his father's conversion to Christianity. This was finally achieved when he saw his son cure a man of his blindness. By the grace of God, the man regained his sight, not only physically, but also spiritually, for before this time he was an idolater. Pantoleonta took the man and his father to Saint Ermolaos who baptized them.

Pantoleonta distributed his wealth among  
*continued on pg. 6*



**Priest's Message**

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Trinity. God speaks directly to us on earth to confirm the divinity of His Son. The Holy Spirit is revealed, this time in the form of Light rather than a dove. In a hymn of the feast we hear of the three Persons of the Trinity combined in an overpowering image of light: "we have seen the Father as Light and the Spirit as Light, guiding with light the whole creation."

The Transfiguration shows us elements of the mystery of salvation, as He displays the nature of His incarnation for the redemption of man: "showing the exchange mortal men will make with Thy glory at Thy second and fearful coming." This exchange of glory is what has struck the disciples and has filled them with wonder, fear, awe, and praise. They see their teacher revealed to them as both fully man and fully God, as one in essence and sharing the same throne as the Father, as one person in the Holy Trinity. They see the saving nature of His Cross, Resurrection, and Second Coming. What is their (and our) response? In the Canticles of Orthros, the disciples are compared with the children in the furnace, who, "burning with zeal for God, bravely trampled on the threat of the tyrant and the fire."

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**Laity Award Banquet**



During his time in Maine he raised 3 children with his wife in Lisbon Falls. Kelsey lives in Sweden, Rachel in Phoenix and Mac in California. He is very proud of them and the success they are in each of their fields of work.

It was most meaningful to David receiving the Laity Award. The award was totally unexpected. But isn't that the way it is when you "not loving to do great things, but doing small things with great love"? David is selfless with his time, talent and treasure and simply does what he does serving the greater good of the church and God ... with love and dedication. In David's own words, "I take to heart Father Ted's words, that I see Holy Trinity Greek Orthodox Church as my home. It is a

place that needs to be cared for, and I need to do my part to help it run smoothly so all can feel welcomed and have a closer communion with God.

This year's Award Dinner was held on Sunday, June 12 at Lombardo's in Randolph and was attended by 750 stewards from throughout New England. His award was presented by His Eminence Archbishop Methodios. Christos and Mary Papoutsy were masters of ceremony for the evening's program. David was accompanied to the event by Father Peter and Presbytera Anthe Day, Ann and Peter Robinson, Toni Orestis, and Dottie Moskovis.

"His lord said to him, Well done though good and faithful servant." Matthew 25:23

**Apolytikion: Grave Tone**

*You were transfigured on the Mount, Christ God revealing Your glory to Your disciples, insofar as they could comprehend. Illuminate us sinners also with Your everlasting light, through the intercessions of the Theotokos. Giver of light, glory to You.*

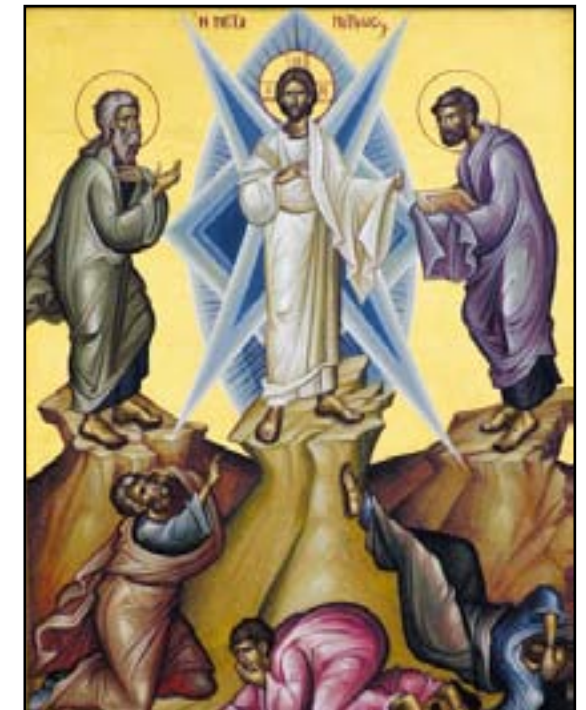
**Kontakion: Grave Tone**

*You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.*

**Reading:**

Our Lord had spoken to His disciples many times not only concerning His Passion, Cross, and Death, but also concerning the coming persecutions and afflictions that they themselves would endure. Since all these evils were near at hand, but the enjoyment of good things which they hoped to receive in their stead was yet to come, our Savior desired to give them full assurance, evidently and openly, concerning that glory which is prepared for those who endure to the end. Therefore, fulfilling that which He had promised shortly before, that "there be some standing here which shall not taste of death, till they see the Son of man coming in His Kingdom" (Matt. 16:28), He took His three foremost disciples and ascended Mount Tabor, where He was transfigured before them. His face shone like the sun, and His clothes became white as the light. Suddenly, together with this dread and marvelous effulgence of light, there appeared those pinnacles of the Prophets, Moses and Elias, who spoke with the Lord Jesus concerning His saving Passion which was about to take place. Standing before Him as reverent servants, they showed that He is the Lord of both the living and the dead, for Moses came forth from Hades, hav-

**The Transfiguration of our Lord and Savior Jesus Christ**  
August 6



ing died many centuries before, and Elias, as it were from heaven, whither he had been taken up while yet alive. After a little while a radiant cloud overshadowed them and out of the cloud they heard that same voice which had been heard at the Jordan at the Baptism of Christ, testifying to the Divinity of Jesus and saying: "This is My beloved Son, in Whom I am well-pleased; hear ye Him" (Matt. 17: 5).

Such are the marvels, truly worthy of God, celebrated in this present feast, which is an image and prefiguring of the future state of the righteous, whose splendor the Lord spoke of, saying: "Then shall the righteous shine forth as the sun" (Matt. 13:43). It is because of this that the Kontakion of this Feast is said daily (when there is not a great feast) in the Service of the Typica in perpetual commem-

continued on pg. 9



**St. Panteleimon**  
continued from pg. 5

the poor and then proceeded to cure all who came to him. The only payment the Saint would ask was that the healed person believes that Jesus Christ was their true healer. The other physicians became very envious and wanting to betray the Saint to the Emperor, a group of them went to Maximian and told him that the doctor that he himself had educated was healing Christians and that the idolaters were converting to Christianity. As proof, the blind man who was cured was brought before the Emperor, who tried to convince him that the gods had cured him and not Christ. But it was futile. Maximian realized that everything the doctors had told him was true. He ordered that the man be beheaded. The Saint secretly took the man's body and buried it in a Christian place.

Pantoleonta was ordered to appear before the Emperor, who described the charges that were brought before him and ordered Pantoleonta to sacrifice to the gods. The Saint refused. The false-priests and doctors begged



Memorial Day Service

the Emperor to execute him so that Christianity would not gain in popularity among the people. Unable to change his beliefs, Maximian ordered that the Saint be tortured. First they tied him to a board and tore his skin with iron claws. Then, the soldiers burned him with their torches. The Saint prayed to God to give him strength to withstand the torture. Next the Saint was taken and placed in a kettle but the tar remained cool around him. The Emperor considered the miracles to be magic tricks performed by Pantoleonta. Continuing with his efforts he had a boulder tied to the Saint and thrown into the sea. The boulder became light and the Saint floated on the water. Maximian

still refused to recognize the power of the true God. Next the Saint was placed in the stadium but the wild beasts peacefully walked towards him and licked his feet. The crowd cheered and together praised God and Pantoleonta. Maximian was enraged and had all the animals butchered. The miracle served to honour the Saint and to show others the way of righteousness.

The Saint was submitted to even more tortures. He was tied to a wheel and then rolled down a hill. The purpose was to tear the Saint's Body to pieces. Instead, it rolled over several idolaters and killed them. The Saint again suffered no harm.

Pantoleonta decided to

**St. Panteleimon**  
continued from pg. 8  
bring Saint Ermolaos to the people, since his words could convert even more pagans to Christianity. Ermolaos and two other men, Ermocratis and Ermippon, were brought before the Emperor who tried to convince them that they believed in a false God. Unable to make them renounce their faith they were tortured and finally beheaded. The bodies were secretly taken by some Christians and buried with honour.

The defeated Emperor passed final sentence on the Saint. He was to be beheaded and his body was to be cremated. The Saint was taken and tied to an olive tree. As the soldier raised his sword to behead the Saint, the sword melted as if it were made of wax. The soldiers fell to their knees and admitted their beliefs in Christ. The Saint prayed for them and forgave them for their sins. A voice came from heaven, saying to Pantoleonta that all he had asked for had been granted and that from this time on he would be known not as Pantoleonta, but as Panteleimon (*All-merciful*). He forced the soldiers to behead

him so that he could receive the crown of martyrdom. After kissing the Saint, the soldiers beheaded him. St Panteleimon gave his life for Christ on 27 July 304AD. It is said that the olive tree to which he was tied, immediately bloomed and brought forth fruit. Hearing of this, the Emperor ordered that the tree be cut down and that the body be burned.

The soldiers, however, did not return to the palace. They and other Christians took the holy body and buried it. The body was anointed with myrrh and buried outside of the city in the Place of the Scholar Adamantinos.

Saint John of Damascus informs us that the remains were transported to Constantinople; however, in the 12<sup>th</sup> century the Crusaders removed them. Saint Panteleimon is often asked by faithful Christians to aid them in times of sickness. He is believed to take special interest in those who are crippled. He is considered equal to the Benevolent Saints Cosmas and Damianos.  
by Christina Dedoussis



Transfiguration of Our Lord  
continued from pg. 7

oration of the glory that will be the lot of the Saints. According to tradition, the Lord's Transfiguration came to pass forty days before His Crucifixion; this is why the Transfiguration is celebrated forty days before the Exaltation of the Cross.

Reading courtesy of Holy Transfiguration Monastery, Brookline, MA  
Apolytikion courtesy of Narthex Press, Northridge, CA  
Kontakion courtesy of Narthex Press, Northridge, CA



**emerging leaders**

**Melissa Simones**

Policy Director for Senate President, Michael Thibodeau



Senator Susan Collins in Washington, DC. After several years on Capitol Hill, she returned to Maine to work for an Augusta law firm as its government relations liaison. Just one year later, she was asked to join the staff of then newly elected Senate President Michael Thibodeau. As Policy Director for Senator Thibodeau, Melissa provides legislative research on bills, attends various meetings, public hearings and work sessions, answers committee questions about legislation, and monitors the budgeting process. She loves her work for its challenging, fast-paced, social and demanding nature.

A native of Lewiston, there was never a question for Melissa that she would return to LA after college. She loves the people here, which include her family and many friends, as well as

and attending events at Bates College. She is also a fan of golfing and kayaking when the weather is nice.

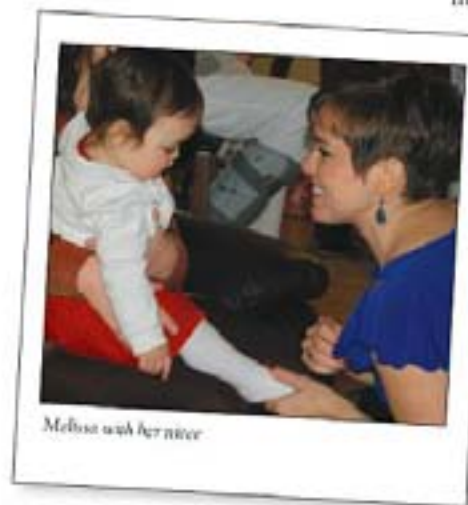
When it comes to local cuisine, Melissa loves the food and the atmosphere at Fuel, where she can often be found enjoying conversations with the "regulars" on Friday nights. Rails, Mother India, Orchid, and Sea 40 are among other favorites. Last but certainly not least, some of Melissa's favorite food adventures involve "socializing over a chili dog" at her family's restaurant, Simones' Hot Dog Stand in Lewiston.

Outside her work in Senator Thibodeau's office, Melissa is passionate about her home parish, Holy Trinity Greek Orthodox Church, presently serving on the Parish Council and the Ladies Society. Through these groups, Melissa and fellow members work to develop ways to support the Church, which includes assisting with various spiritual needs and organizing fundraisers. She also enjoys participating in functions that benefit LA whenever she can.

Looking to the future, Melissa sees herself working on economic development projects for the LA area. She believes that the number one challenge facing LA today is its stigma and the negative impact it has on our community. According to Melissa, this challenge can be overcome by continuing to promote the positive and showcasing our local assets, working on the areas where we struggle, and speaking up when others speak negatively about LA. With this type of devotion, she says, "our best days are ahead."

all the activities available. Some of her favorite things to do in LA include participating in trivia nights at Pedro O'Hara's, attending art walks in the summer, enjoying the numerous walking trails in the area

Melissa has worked in federal and state government offices for most of her career. She began her journey handling administrative and legislative work for



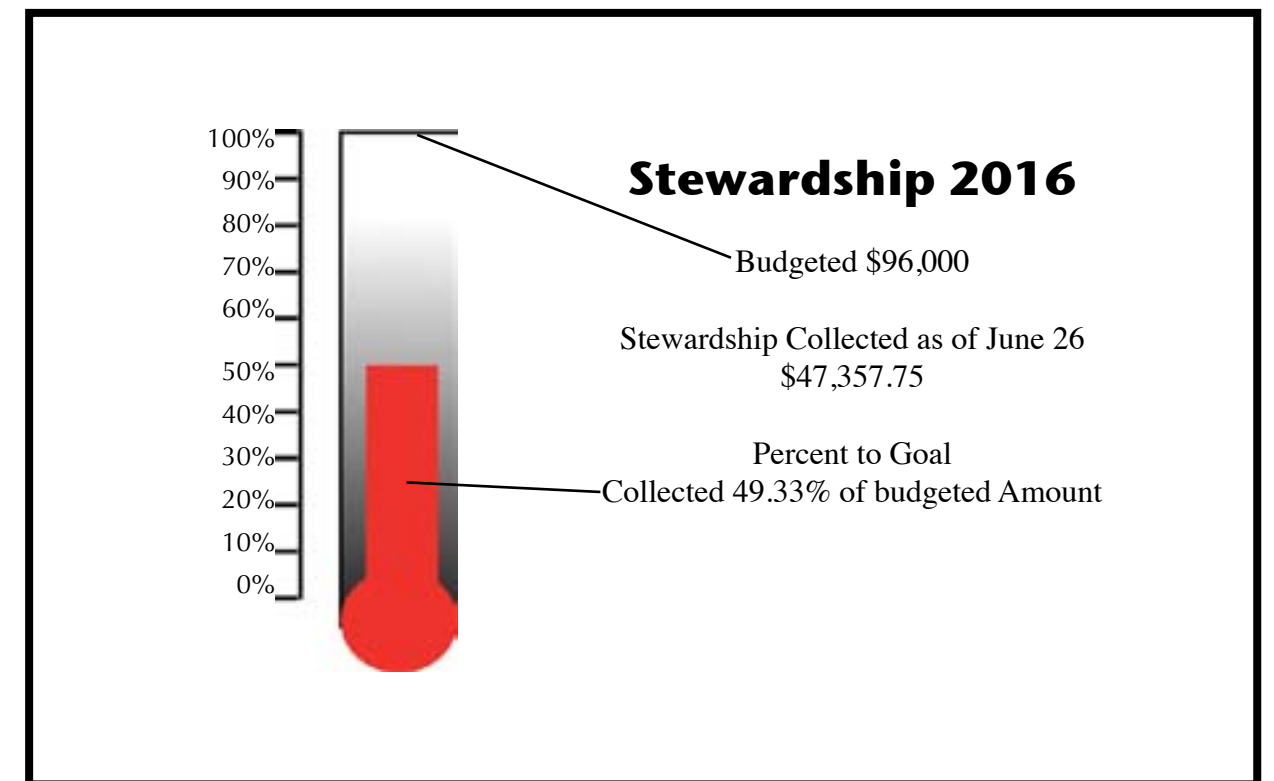
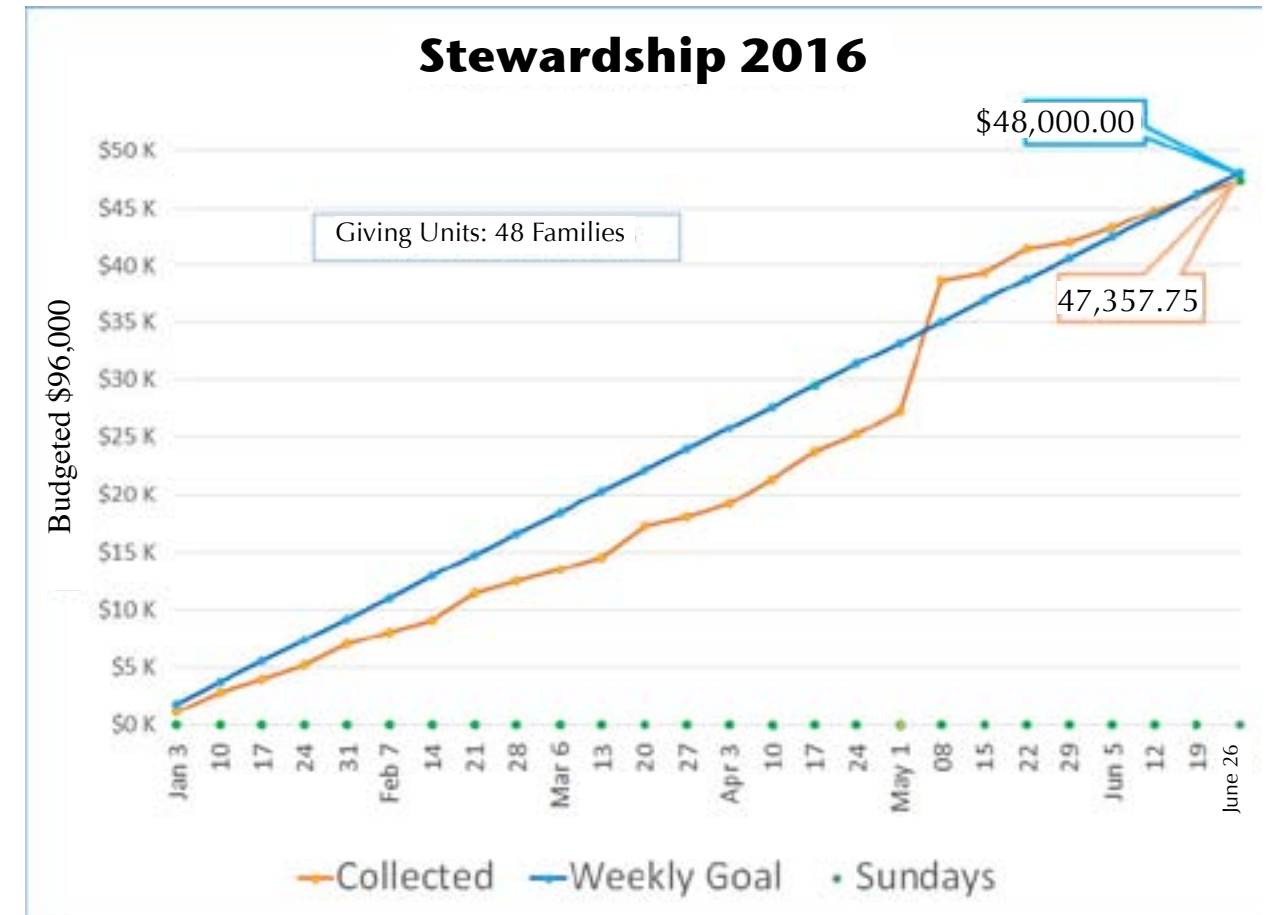
Melissa with her niece



Melissa at the Courthouse




Trivia Night







M E M O R I A L S



In Memory of  
**Theodore &  
Elizabeth Kleros**  
May their memories be eternal

In Memory of  
**Ervin & Virginia  
Pelletier**  
May their memories be eternal


In Memory of  
**Mary  
Samson**  
May her memory be eternal

In Memory of  
**James & Mary  
Goranites**  
May their memories be eternal



In Memory of  
**John  
Margarones**  
May his memory be eternal

In Memory of  
**Spiro & Antigone  
Bournakel**  
May their memories be eternal


In Memory of  
**Anthe  
James**  
May her memory be eternal

In Memory of  
**Charles Bournakel**  
May his memory be eternal


In Memory of  
**Georgia  
Taxiarchis**  
May her memory be eternal

In Memory of  
**Nicholas  
& Evridice  
Merkouris**  
May their memories




M E M O R I A L S


In Memory of  
**Michel Prouchinsky**  
May his memory be eternal



In Memory of  
**Sophia Amfilio**  
May her memory be eternal




In Memory of  
**Lewis Kesaris**  
May his memory be eternal




In Memory of  
**Steve &  
Loretta  
Karvelas**  
May their memories be eternal




In Memory of  
**Spero & Jennie  
Vlacheas**  
May their memories be eternal



In Memory of  
**Alikí, Emmanuel  
& Jimmy  
Angelides**



In Memory of  
**Mary Vlacheas**  
May her memory be eternal




**Memorials**  
If you wish to have a memorial in the bulletin,  
please see D. LeGloabec or eMail to: [HTTrinnews@gwi.net](mailto:HTTrinnews@gwi.net).  
Listed below is the name and the last bulletin.

- Amfilio..... 12/2017
- Angelides..... 9/2016
- S. & A Bournakel..... 10/2016
- Goranites .....Perpetual
- James .....Perpetual
- Karvelas ..... 12/2016
- Kesaris .....Perpetual
- Kleros.....Perpetual
- Margarones.....Perpetual
- Merkouis.....Perpetual
- Pelletier.....Perpetual
- Prouchinsky ..... 12/2016
- Samson .....Perpetual
- Taxiarchis.....Perpetual
- Vlacheas (2) ..... 12/2016

**Memorials**

*Cost in the Bulletin*

- 2 Months.....\$20.00
- 1 Year .....\$110.00
- Perpetual .....
- (No Expiration) .....\$1000.00



If you need *Koliva* (wheat) for a memorial,  
please contact the Ladies Society who will  
prepare it. There is no cost

# July

SUN	MON	TUES	WED	THURS	FRI	SAT
					1	2
3 2 <sup>nd</sup> Sunday of Matthew Orthros 8:00 AM Liturgy 9:00 AM	4	5	6	7	8	9
10 3 <sup>rd</sup> Sunday of Matthew Orthros 8:00 AM Liturgy 9:00 AM	11	12	13	14	15	16
17 Sunday of the Holy Fathers Orthros 8:00 AM Liturgy 9:00 AM	18 Parish Council 6:30 PM	19	20 Prophet Elias Vesper at 6:30 PM	21	22	23
24 5 <sup>th</sup> Sunday of Matthew Orthros 8:00 AM Liturgy 9:00 AM	25	26 St. Panteleimon Vesper at 6:30 PM	27	28	29	30
31 6 <sup>th</sup> Sunday of Matthew Orthros 8:00 AM Liturgy 9:00 AM						

# August

SUN	MON	TUES	WED	THURS	FRI	SAT
	1	2	3	4	5	6 Transfiguration of the Lord Orthos 8:00 AM
7 7 <sup>th</sup> Sunday of Matthew Orthros 8:00 AM Liturgy 9:00 AM	8	9	10	11	12	13
14 8 <sup>th</sup> Sunday of Matthew Orthros 8:00 AM Liturgy 9:00 AM	15 Dormition of the Theotokos Orthros 8:00 AM Parish Council 6:30 PM	16	17	18	19	20
21 9 <sup>th</sup> Sunday of Matthew Orthros 8:00 AM Liturgy 9:00 AM	22	23	24	25	26	27
28 10 <sup>th</sup> Sunday of Matthew Orthros 8:00 AM Liturgy 9:00 AM	29 Beheading of John the Baptist Orthos 8:00 AM	30	31			

The words of the mouth are deep waters,  
but the fountain of wisdom is a rushing stream.  
It is not good to be partial to the wicked  
and so deprive the innocent of justice.  
The lips of fools bring them strife,  
and their mouths invite a beating.  
The mouths of fools are their undoing,  
and their lips are a snare to their very lives.  
The words of a gossip are like choice morsels;  
they go down to the inmost parts. Proverbs 18

These words of wisdom bubble up with the person who has understanding. Words of wisdom do not flow out of everybody. They only come out of the mouths of those whose hearts are intimate with Christ, the wisdom of God. (We say it every week "Sophia") Only those who love wisdom can share wisdom. No matter your background, draw near to your Father. He will teach you to speak with such wisdom. Just like the Pharisees remarked at uneducated men who spoke with wisdom, that they remarked that they must have been with Jesus.



## Priest's Message

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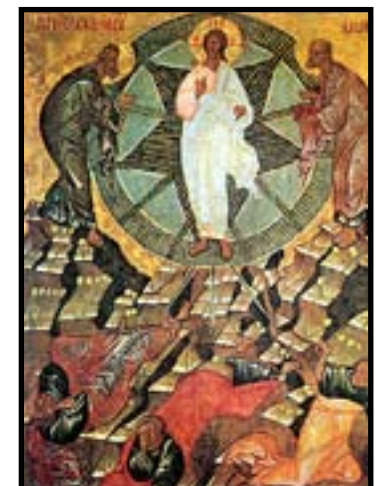
In the hymns that follow, the disciples also praise God as, one by one, these mysteries are revealed: *"the Godhead has shone forth to them in the flesh ... the beauty of the divine kingdom ... that He is both God and man for evermore ... without changing Thou hast come to dwell with us."* Here then is the radiant light of the Transfiguration that reveals all aspects of the salvation that

Christ's incarnation offers to mankind. He assures us of this through His Transfiguration, so that we may understand His saving Passion and Resurrection.

With love in Christ,

*Fr. Peter*

Fr. Peter





Sunday School  
Graduation on June 12



**Festival Date will be September 10  
listen for more updates**



**FROM:**  
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